NOTE:

1. ALL WATERLINE "B" IMPROVEMENTS TO BE CONSTRUCTED AS PART OF PHASE 2.

MATCHLINE – AREA B

MATCHLINE – AREA G

MATCHLINE – AREA N

MATCHLINE – AREA J

8"X6" TEE
8" GV & BOX
6" GV & BOX
FIREHYDRANT

PHASE 2

LOADING ZONE
NO PARKING
LOADING ZONE

FIRE LANE

WATERMAIN "B"

11 ¼" H.B.
22 ½" H.B.

STA. = 28+10
PHASE 2
PHASE 1

CONTRACTOR
STA. = 10+05
TOB

CONTRACTOR TOB STA. = 10+54

CONNECT TO EXIST.
8" WATER MAIN
3–8" GV & BOX
8"X8" TEE

CONTRACTOR TO RECONNECT ALL EXIST. WATER SERVICE LINES.
SERVICE IS TO BE MAINTAINED

CONTRACTOR TO COORDINATE
THE RELOCATION OF ALL EXISTING UTILITIES IN CONFLICT
WITH THE RELOCATED WATER MAIN, AND SANITARY SEWER LINES.

Storm Grate
Top=2121.34
18" RCP Out=2116.22

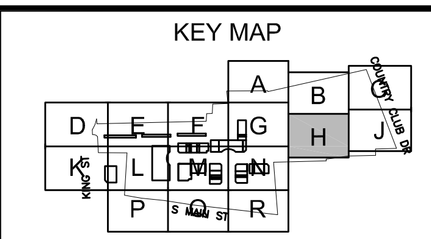
Storm Grate
Top=2123.01
36" RCP Out

INSET A

SEE INSET A

0 20 40
SCALE IN FEET

KEY MAP



COMMONWEALTH OF VIRGINIA
KELLY DUNN
No. 39069
5/4/07
PROFESSIONAL ENGINEER

TOWN ENGINEER	DATE
TOWN PLANNER	DATE

ANDERSON & ASSOCIATES, INC.
Professional Design Services
www.andassoc.com
Virginia - North Carolina - Tennessee
100 Ardmore St.
Blacksburg, Va. 24060
540-552-5592

DATE	04 MAY 07
DESIGNED	----
DRAWN	----
CHECKED	----
QA / QC	MTC

REV. #	COMMENTS	DATE
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FIRST & MAIN
PHASE 1
BLACKSBURG, VIRGINIA

UTILITY PLAN
AREA H

DOCUMENT NO.
22559 – 110

SHEET
C4.08

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