NOTE:
NO PROPOSED UTILITIES
SHOWN ON THIS SHEET

COUNTRY CLUB DRIVE

DRAPER ROAD

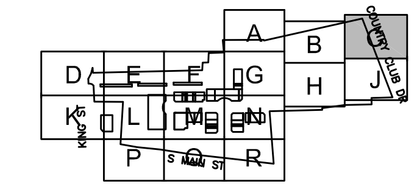
MATCHLINE – AREA B

MATCHLINE – AREA J

2140
2130
2150
2160

0 20 40
SCALE IN FEET

KEY MAP



UTILITY LEGEND

PROPOSED WATER	8"W
PROPOSED GATE VALVE	
PROPOSED FIRE HYDRANT	
PROPOSED WATER METER	W
PROPOSED SANITARY SEWER LINE	10"
PROPOSED MANHOLE	S
PROPOSED MANHOLE DESIGNATOR	F1
PROPOSED SEWER CLEANOUT	C.O.
1,000 GALLON GREASE TRAP	
8" FIRE SUPPRESSION LINE WITH DETECTOR CHECK AND METER ASSEMBLY	
UTILITY/STRUCTURE TO BE ABANDONED	
FDC/SIAMESE CONNECTION	
TOWN OF BLACKSBURG	TOB
METER ASSEMBLY	
STRUCTURE TO BE REMOVED	
UTILITY TO BE REMOVED	
2" AIR RELEASE VALVE	

COMMONWEALTH OF VIRGINIA
J. KELLY DUNN
7/24/07
Lic. No. 39069
PROFESSIONAL ENGINEER

TOWN ENGINEER	DATE
TOWN PLANNER	DATE

ANDERSON & ASSOCIATES, INC.
Professional Design Services
www.andassoc.com
Virginia - North Carolina - Tennessee
100 Ardmore St.
Blacksburg, Va. 24060
540-552-5592

DATE	24 JUL 07
DESIGNED:	----
DRAWN	----
CHECKED	----
QA / QC	MTC

REV. #	COMMENTS	DATE
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FIRST & MAIN
PHASE 1
BLACKSBURG, VIRGINIA

UTILITY PLAN
AREA C

DOCUMENT NO.
22559 – 210
SHEET
C4.03

Dunford, Carmen / 7/24/2007 9:13 AM / u:\25\25469\25469eng\design\25469_ldd_design\dwg\25469001design.dwg